

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 4, 2017

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

This meeting was postponed to October 18, 2017

Discussions:

Board Business

Posted: